

COFFEE COUNTY COMMITTEES
(UPDATED September 2023)

*Chairman

CHAIRMAN

Judd Matheny

CHAIRMAN PRO TEM

Dennis Hunt

PARLIAMENTARIAN

Joe Pedigo

September appointments:

STATUTE COMMITTEES:

BUDGET AND FINANCE (one commissioner from each district)

1. Holly Jones
2. Joey Hobbs
3. Lynn Sebourn*
4. Laura Nettles
5. Missy Deford
6. Dennis Hunt
7. Tina Reed
8. Tim Stubblefield
9. Tim Brown

LEGISLATIVE

1. Claude Morse*
2. Joe Mike Hodge
3. Rose Anne Smith
4. Frank Watkins
5. Lynn Sebourn

HEALTH, WELFARE, & RECREATION

1. Tim Morris
2. Rose Anne Smith
3. Jimmy Hollandsworth*
4. Dwight Miller
5. Jackie Duncan

CAPITAL OUTLAY

1. Dennis Hunt*
2. Tim Brown
3. Jimmy Hollandsworth
4. Tina Reed
5. Frank Watkins

LAW ENFORCEMENT

1. Claude Morse
2. Missy Deford*
3. Laura Nettles
4. Jackie Duncan
5. Dwight Miller

POLICIES & PROCEDURES COMMITTEE (Resol. 2020-19 Members will be three Commissioners, two Elected Officials or Department Heads)

1. Judd Matheny
2. Jenny Anthony*
3. Allen Lendley
4. Joe Mike Hodge
5. Terry Hershman
6. Tim Morris
7. Heather Shelton HR ex officio

AUDIT COMMITTEE Resolution 2011-23. Appointed by the Commission to staggered terms. Members shall be comprised of the County Commission, citizens of the County or a combination of both. No elected official except a Commissioner can serve. No member can serve more than three terms (nine years).

	Term Expires
1. Gary Hunt	2026
2. Missy DeFord	2026
3. xxx	2025

Non-Statute/Standing Committees

September Appointments

CONSOLIDATED COMMUNICATIONS

Coffee County's representatives are the Sheriff and Chairman of Law Enforcement Committee. Only changes when a new sheriff or a new Chairman of Law Enforcement Committee is elected. (Meets 4th Wednesday of each even month except in December it's the 2nd Wednesday)

- 1. ~~xxx~~ -Manchester Alderman
- 2. Missy Deford -Law Enforcement Committee
- 3. Jason Williams -Tulahoma Police
- 4. Bill Sipe -Manchester Police
- 5. Chad Partin -Sheriff
- 6. Jerry Mathis -Tulahoma Alderman

COFFEE COUNTY HIGHWAY COMMISSION (popularly elected for four-year terms) Meets first Wednesday of each month at 3:00 p.m.)

Seat 1-District 3
Jeff Bush

Seat 2-District 4
Arlis Markum

Seat 3-district 5
Carolyn Duke

Seat 4-district 6
Jamie Weaver

***BOARD OF EDUCATION** (popularly elected for four-year term) Terms are staggered.

Meets second Monday of each month. (T.C.A. 49-2-201)

1. Thomas Ballard
2. Gary Cordell
3. Larry Crabtree
4. Robert Gilley
5. Jennifer Hodge
6. Freda Jones
7. Gary Nester
8. Brent Parsley
9. Kathy Rose

***COMMUNITY CORRECTIONS PARTNERSHIP** (Resol. 2017-09)

1. Mark Yother
2. Dwight Miller
3. Mayor Judd Matheny
4. Russell Baker
5. Ron Fuller
6. Ray Marcrom
7. David Orrick
8. Jason Williams

ELECTION COMMISSION (Appointed for two-year terms by the State Election Commission on recommendations of local State Representative and State Senator.)

Terms Expire 2023

1. Carol Berthay
2. Emily Thoma
3. Bill Bates
4. Barbara Arp
5. Larry McIntosh

Revised 11-15-2023

ETHICS COMMITTEE (Appointed by the Mayor every 4 years.)

1. Teresa McFadden
2. Missy Deford
3. Allen Lendley
4. Jimmy Hollandsworth
5. Barbara Buckner

INVESTMENT COMMITTEE (Appointed by the Mayor every 4 years in September) T.C.A. 5-8-301, -302; 5-21-105(e); 5-21-107(a). T.C.A. 5-8-201

1. Mayor Judd Matheny
2. Dennis Hunt
3. John Marchesoni
4. Dwight Miller
5. Joey Hobbs
6. Marianna Edinger

***COUNTY RECORDS** (Appointed by the Mayor and confirmed by the Legislative Body every 4 years) T.C.A. 10-7-401

1. Judge Bobby Carter
2. Judy Phillips
3. Mayor Judd Matheny
4. Commissioner Joe Mike Hodge
5. Donna Toney*
6. Teresa McFadden
7. Lori Amos
8. Larry McIntosh

COUNTY HISTORIAN (Appointed by the Mayor every 4 years)

Larry McIntosh

Revised 11-15-2023

ADA (AMERICAN WITH DISABILITIES ACT) GRIEVANCE COMMITTEE

(Appointed by the Mayor every 4 years)

- 1. Emily Culpepper
- 2. Buster Bush
- 3. Prater Powell
- 4. Dr. Al Brandon

***JOINT ECONOMIC AND COMMUNITY DEVELOPMENT BOARD**

(Elected positions will serve for their elected term. The other members will serve four years. Appointments are not approved by the full Commission. Shall meet at least 4 times annually.)

T.C.A. 6-58-114

MEMBERS

POSITION

- | | |
|------------------------|-------------------------------|
| 1. Judd Matheny | Coffee County Mayor |
| 2. Ray Knowis | Tullahoma Mayor |
| 3. Marilyn Howard | Manchester Mayor |
| 4. Brian Skelton | Tullahoma Utilities Authority |
| 5. xxx | Duck River Electric |
| 6. Chris Anderson | Agriculture |
| 7. xxx | Private Sector (Rural) |
| 8. Jamie Davenport | Private Sector (Tullahoma) |
| 9. Joey Vaughn | Education- Manchester |
| 10. Catherine Stephens | Education- Tullahoma |
| 11. Charles Lawson | Education- County |
| 12. Brandon Imhoff | Private Sector (Manchester) |

IT (Information Technology) COMMITTEE (Appointed by the County Mayor. The IT employee serves on the committee as a non-voting member.) (Is there a resolution to this?)

- 1. ~~xxx~~
- 2. Matt Aussiker
- 3. Mayor Matheny
- 4. ~~xxx~~
- 5. Joey Hobbs
- 6. Cindy Reagan
- 7. Frank Watkins

GREEN COMMITTEE (Resol. 2009-14. Ad Hoc Appointed by the Mayor for 4-year terms.)
 Members should be one commissioner (Chairman), a construction person knowledgeable in green matters, a utility person, and two persons from the community at large. The Mayor and County Building Superintendent will be non-voting members. Reports to the Capital Outlay Committee.

1. Tim Morris*
2. Eric Chance
3. ~~xxx~~
4. Everett Smith
5. ~~xxx~~

October appointments:
None

November appointments:

JUDICIAL COMMISSIONERS (Appointed in November by Law Enforcement Committee.
 Confirmed by County Commission.)

<u>Judicial Commissioner</u>	<u>Hire Date</u>	<u>Next Reappointment Date</u>
Dalcy A. Chapman	5/16/2018	5/16/2027
George Scott Dickson	8/18/2021	8/18/2025
Jason L. Dyson	12/7/2020	12/7/2024
Bruce W. England	1/19/2021	1/19/2025
Charles G. Kimbril	7/7/2023	7/7/2027
John A. Walker	7/23/2021	7/23/2025
M. Courtney Zeitler	11/2023	
Catrina Von McGee-Lester	11/2023	

Revised 11-15-2023

December appointments:

CONSOLIDATED INDUSTRIAL BOARD OF COFFEE COUNTY (Appointed for six-year terms. Terms staggered every two years.) (Res. 94-68)

- | | | |
|---------------------|------------|------|
| 1. xxx | Tullahoma | 2026 |
| 2. Sherry Douglas | Manchester | 2026 |
| 3. Alexander Rice | Tullahoma | 2028 |
| 4. Brent Parsley | Manchester | 2024 |
| 5. Cameron Newton | Tullahoma | 2024 |
| 6. Jon Bell | Rural | 2028 |
| 7. William Goldston | Manchester | 2026 |
| 8. David Young | Rural | 2024 |
| 9. Greta Dejeni | Rural | 2024 |

January appointments:

PURCHASING COMMISSION (One member shall be the County Mayor; the County Mayor with the approval of the county Commission appoints the 4 remaining. **TCA 5-14-106**) **AND** 67-5-2507(b)(1)

***PROPERTY SALES COMMITTEE.**

1. Mayor Judd Matheny
2. Frank Watkins
3. Jimmy Hollandsworth
4. Joe Mike Hodge
5. Dennis Hunt

***BEER BOARD** (Appointed by County Mayor. Board meets as needed. Commissioners only.)
T.C.A.57-5-105

1. Dennis Hunt*
2. Tim Brown
3. ~~xxx~~ county
4. Tim Morris
5. Rose Anne Smith

COUNTY CORONER (Appointed by the County Mayor for a 2-year term.)

Dr. Jay Trussler 2025

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***BOARD OF HEALTH** (Appointed by the County Mayor for four-year terms. Members are to be the Co. Mayor, Dir. Of Schools, 2 Physicians, 1 Dentist, 1 Pharmacist, 1 Registered Nurse, Dir. Of Co. Health Dept., 1 Veterinarian or Co. Comm. And 1 Citizen (non-health related) or Comm.)

TCA 68-2-601

1. ~~xxx~~ 2027
2. Pam Browning 2027 Health Dept.
3. Charles Lawson 2027 Schools
4. Dr. L. B. Windley, Jr. 2027 Veterinarian
5. ~~xxx~~ 2027
6. Ray Marcrom, D.Ph 2027 Pharmacist
7. Dr. Randall Smith 2027 Dentist
8. Mayor Judd Matheny 2027 Mayor
9. Dr. Jay Trussler 2027 Physician
10. Dr. Bill Sanders 2027 Physician
11. Dot Watson 2027 Nurse

RURAL ROADS AND BRIDGES (Appointed in January of each year. Only Rural members on this board) Rural Caucus recommendation for commission approval.

1. Jeff Keele
2. Missy DeFord
3. Michael Ray
4. -----
5. Dennis Hunt
6. Benton Bartlett*

***AGRICULTURE COMMITTEE** (Appointed by the Mayor from recommendation from the Agriculture Committee in January for six-year term. Terms are staggered.) Members are to be 3 Commissioners, 2 farmers, & 2 women residing in different districts. TCA 49-50-104

1. Jeremy Jernigan 2026
2. Trudy Guthrie 2027
3. A.J. Teal 2026
4. Brian Reed 2027
5. Dennis Hunt 2025
6. Jimmy Hollandsworth 2028
7. Tim Morris 2028
8. ~~xxx~~ 2024

****Only 7 members required.**

911 DISTRICT COMMUNICATIONS (Appointed for four-year terms. Appointed by County Mayor. TCA 7-86-105 Meetings are same days as the Consolidated Communications Board)

1. Mark Yother -2024 R
2. Jason Williams -2024 T
3. Roxanne Patton - 2024 M
4. Neal Simmons -2025 M
5. Tim Stubblefield* -2025 T
6. Mark Williams -2025 R
7. Joe Hinch -2027 M
8. Phil Duncan -2027 T
9. Christine Massengale -2029 M

SERVICE OFFICERS (Appointed by the County Mayor.)

Don Purinton

***COFFEE COUNTY PLANNING COMMISSION** (Appointed by County Mayor, confirmed by the legislative body.) T.C.A. 13-3-101

1. Rodney Duncan 2027
2. Carole Willis 2024
3. Randy Harrell 2025
4. Dennis Hunt 2027
5. Paul Elam 2024
6. Steve Cunningham * 2026
7. Sammy Anderson 2027

BOARD OF ZONING APPEALS (Appointed by the Commission.) Initially staggered terms being, 2 for 3 years, 2 for 2 years, and 1 for 1 year term, and 1 Associate Member and then, 5 year terms.)

1. Dennis Hunt 2025
2. Tim Morris 2030
3. Lowell Duke 2024
4. Kevin Sipe 2024
5. Sammy Morton, Jr. 2024
6. Helen DeBellis 2027 (Associate Member)

***CENTRAL TENNESSEE SOLID WASTE PLANNING REGION BOARD**

(County representatives are appointed by County Mayor for six-year terms.
TCA 68-211-813, 68-211-861)

- 1. David Orrick 2026 (Coffee County)
- 2. Brian Reed 2024 (Coffee County)
- 3. George Gannon 2028 (Manchester)

***ADULT ORIENTED ESTABLISHMENT BOARD** (Appointed by County Mayor. Must be five residents of Coffee County.) TCA 7-51-1103

- 1. Marty Scott Tullahoma
- 2. ~~***~~ Manchester
- 3. Allen Sweeten Tullahoma
- 4. Charles Harris Rural
- 5. ~~***~~ Rural

EMERGENCY MANAGEMENT AGENCY BOARD (Appointed by the Mayor.
(Resol. 2005-12) The terms will be for two years.)

- 1. Jay Trussler Rural 2024
- 2. Dale Brandon Rural 2025
- 3. Huel Goldeston Tullahoma 2024
- 4. Michael Bonner Tullahoma 2025
- 5. Adam Floied Manchester 2025
- 6. Glenn Aussiker Rural 2024
- 7. Jimmy Hollandsworth* Manchester 2024

February appointments:

None

March appointments:

None

April appointments:

***EQUALIZATION BOARD** (Appointed for two even year terms. The representative from Tullahoma by reason of population. The other members can be appointed from anywhere in the County. TCA 67-1-401:1)

- | | |
|----------------------------|------|
| 1. Stan Teal | 2024 |
| 2. Jesse Bray | 2024 |
| 3. Allen Griggs | 2024 |
| 4. John Bell | 2024 |
| 5. Ronnie Lee Sullivan, II | 2024 |
| 6. Craig Hafer | 2024 |

May appointments:

None

June appointments:

SANITATION BOARD (Appointed for three-year terms – appointed by County Mayor. Resol. 2002-20, **TCA 5-19-104**)

- | | |
|------------------|------|
| 1. Missy DeFord | 2026 |
| 2. Dennis Hunt | 2025 |
| 3. Laura Nettles | 2024 |

WAYSIDE WASTEWATER TREATMENT AUTHORITY (Elected for five-year terms, appointed by County Mayor. The board of commissioners shall include a person in each of the following fields: engineering, law, industry or commerce, and finance. **TCA 68-221-605**)

- | | |
|----------------------------|------|
| 1. Ralph V. Wise | 2028 |
| 2. David Nipper* | 2028 |
| 3. James Ricky Clouse, Sr. | 2025 |
| 4. Tim Brown | 2026 |
| 5. Robert Gilliam | 2023 |

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COFFEE COUNTY LIBRARY BOARD (Appointed by the County Commission for three-year staggered terms. The board makes recommendations to each caucus. Not More than one official each of the county and of the city governing bodies shall serve on this board.

TCA 10-3-103

Manchester Members

Gary Winton*
Nadine Bean
Jamie Jernigan
Krislyn Melson
Amanda Fuller

Lannom Members

Jane Gray Bryan-Vice
Rupa Blackwell
Erin Wilson-Sec/trea.
Lynda Welty

STONES RIVER REGIONAL BOARD REPRESENTATIVES

Amanda Fuller	Manchester	2026
Jane Gray Bryan-Vice	Tullahoma	2024

July appointments:

AMBULANCE AUTHORITY/ Ambulance Committee (Public Safety Committee)

(Appointed by the Mayor, recommended by caucuses in July for two-year terms)

TERM EXPIRES

- | | |
|----------------------|------|
| 1. Jeff Keele | 2024 |
| 2. Dr. Jay Trussler | 2024 |
| 3. Tim Stubblefield* | 2024 |
| 4. Missy Deford | 2025 |
| 5. Frank Watkins | 2025 |

August appointments:

None

Strategic Planning Committee

Committee Members:

Commissioners:

1. Lynn Sebourn
2. Claude Morse
3. Dennis Hunt
4. Jimmy Hollandsworth

Public Members:

1. David Young
2. Robert Norfleet
3. Rev. Ron Fuller
4. Brent Willis

County Employees

1. Casey J. Rhoton
2. Rick Soucy

County Constables 2022-2026

- | | |
|------------|-------------------------|
| Seat 1 | Milton Stanley |
| (Districts | |
| 1, 3, 4) | Morrison 931-409-5436 |
| Seat 2 | Carl D. Wilson |
| (Districts | |
| 2, 6, 7) | Tulahoma 931-247-5452 |
| Seat 3 | James Sanders, Jr. |
| (Districts | |
| 5, 8, 9) | Manchester 931-315-9059 |